

Haryana Government Gazette

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PART-I

Notifications, Orders and Declarations by Haryana Government

GENERAL ADMINISTRATION DEPARTMENT

The 9th April, 2004

No. 28/28/99-3GSII.—It is hereby notified that Monday, the 10th May, 2004 shall be observed as public holiday in all public offices under Haryana Government including Educational Institutions, Corporations and Boards located in Haryana on account of General Elections of Lok Sabha.

2. It is further notified that Monday, the 10th May, 2004 shall also be observed as holiday in the Haryana State

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within the meaning of under section 25 of Negotiable Instruments Act, 1881 to enable the employees of various factories and Commercial Establishments located in the jurisdiction of Haryana State to cast their vote.

A. N. MATHUR,

Chief Secretary to Government, Haryana.

AGRICULTURE DEPARTMENT

The 6th April, 2004

No. 1328-Agri. I(1)-2004/6641.—In exercise of the powers conferred by clause (a) of Article 98 and clauses (a), (c) and (d) of Article 99 of the Articles of Association of the Haryana Agro Industries Corporation Limited, Chandigarh and all other powers enabling him in this behalf, the Governor of Haryana is pleased to appoint Shri R.B. Langyan, IAS, Director of Industries, Haryana as Director on the Board of Directors of Haryana Agro Industries Corporation Limited, in place of Shri Alok Nigam, IAS, with immediate effect.

K.S. BHORIA,

Chandigarh: The 29th March, 2004

Financial Commissioner and Principal Secretary to Government Haryana, Agriculture Department.

PUBLIC WORKS (B&R) DEPARTMENT

The 1st April, 2004

No. 10/8-B&R (E)-4/2003.—The Governor of Haryana is pleased to declare the result of departmental examination of Sub Divisional Engineer (Elect.) and (Mech.) held at Karnal from 18th December, 2003 to 19th December, 2003 :—

| Sr. Name of SDEs | Mech. | Elect. | Simple | Simple | Accounts | Viva | Remarks |
|-------------------|-------------|--------|-----------|------------|-----------|-----------|---------|
| No. | Engg. Engg. | Mech. | Elect. | and Office | Voca | | |
| | for | for | Engg. for | for | Procedure | | |
| | Mech. | Elect. | Elect. | Mech. | · | | |
| | | | Engg. | Engg. | | | |
| | MM 100 | MM100 | MM 50 | MM 50 | MM 100 | MM 50 | |
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| 1. Shri Sukh Dev, | Passed in | | | Passed in | 64P | Passed in | Pass |
| Sub Divisional | 12/2000 | | | 12/2002 | | 12/2002 | |
| Engineer (Mech.) | | | | | | | |

K.C. SHARMA,

Financial Commissioner and Principal Secretary to Government Haryana, Public Works (B&R) Department.

IRRIGATION DEPARTMENT

The 2nd March, 2004

No. 2432/11-1/44-W/6-M.—Whereas, the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government at the public expenses namely for construction of New Mundhal Minor from RD 0—10330 tail off taking at RD 50165/R Mithathal Feeder in village Singhwa Khas and Mundhal Khurd, Tehsil Hansi/Bhiwani and District Hisar/Bhiwani.

It is hereby notified that the locality described below is required urgently for the above purpose. This notification is made under the provision of Section-4 of the Land Acquisition Act, 1894 for information of all to whom it may concern.

In exercise of the power conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of the Irrigation Branch with their servants and workmen for the land in the locality and all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within a period of thirty days of the publication of this notification, file objection in writing before the Land Acquisition Collector, Irrigation Branch, Hisar and Bhiwani.

Plans of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector, Hisar and Land Acquisition Officer, Irrigation Department, Bhiwani and the Executive Engineer, Bhiwani Water Services Division, Bhiwani.

Specifications

| Sr. District No. | Tehsil | Village | Hadbast No. | Area in acres | Rectangle No /Field Number/ Boundary |
|---------------------|-----------------|------------------|----------------|---------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | A strip of land 10330 ft. in length varying in width lying generally in the direction from West to East demarcated at site and as shown in the Index Plan. |
| 1. Bhiwani | Bhiwani | Mundhal Khurd | 57 | 7.74 | 205 10, 11, 12 206 1, 2, 3, 4, 6, 7, 8, 15 203 21, 22 |
| | | | | | 202 1, 2, 3, 7, 8, 13, 14, 15, 16, 17 25 |
| | | | | | 183 1, 2, 7, 8, 9, 13, 14, 15, 16, 17 |
| | | | | | 182 20, 21, 22 |
| • | | | | | 181 1, 10, 11, 20, 21 |
| • | | | | | 180 4, 5, 6 165 4, 5, 6, 7, 14, 15 |
| | | | | | 164 10, 11, 12, 18, 19, 22, 23, 24 |
| | | | | | 25 |
| | | | | | 163 19, 20, 21, 22, 23, 24, 25 |
| | | | | • | 162 5, 6, 7, 14, 15, 16, 17 |
| | | | | | 147 11, 12, 17, 18, 19, 20, 23, 24 25 |
| | | | | | Path 368 |
| 2. Hisar | Hansi | Singhwa Kha | ıs 59 | 3.43 | 239 10, 11, 12 |
| | | | • | | 240 2, 3, 4, 6, 7 |
| | | • | | | 235 20, 21, 22 |
| • | . Ar | | | | 234 2, 3, 7, 8, 14, 15, 16, 17, 25 |
| | | | | | 233 1, 2, 7, 8, 9, 14, 15, 16 |
| | | | | | 232 20, 21, 22 |
| | | | ŗ | | 224 1, 10, 11, 20, 21 |
| | the property of | | | | 223 5, 6 |
| • | • | | | | 222 5, 6 |
| | • | | | | 221 10, 11, 12, 18, 19, 22, 23, 24, 25 |
| | • | | | | 206 19, 20, 22, 23, 24, 25 |
| | | | | | 205 5, 6, 14, 15, 16, 17 |
| ٠ | | | | | 204 25. |

By Order of Governor of Haryana.

ZILE SINGH SANGWAN,
Superintending Engineer,
Yamuna Water Services Circle, Bhiwani.